STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

CIVEN under my hand and seal this

Jun 20 2 27 PH י73 DONNIE S. TANKERSLEY R.M.C.

in consideration of TEN THOUSAND NINE HUNDRED SIXTY-EIGHT AND 24/100 ----and assumption of mortgage as set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

KNOW ALL MEN BY THESE PRESENTS, that JOHN H. ANDERSON AND LINDA G. ANDERSON

PAUL ALFRED WHITMORE and DELORES C. WHITMORE, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the southerly side of Stonehedge Drive, near the City of Greenville, S. C., being known and designated as Lot No. 64 on plat of Foxcroft, Section I as recorded in the RMC Office for Greenville County, S. C., in Plat Book 4F, Pages 2, 3 and 4, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of Stonehedge Drive, said pin being the joint front corner of Lots 63 and 64 and running thence with the common line of said lots S. 3-49 E. 150 feet to an iron pin, the joint rear corner of Lots 63 and 64; thence S. 86-11 W. 130 feet to an iron pin, the joint rear, corner of Lots 64 and 65; thence with the common line of said lots, N. 3-49 W. 150 feet to an iron pin on the southerly side of Stonehedge Drive; thence with the southerly side of Stonehedge Drive; thence with the southerly side of Stonehedge Drive N. 86-11 E. 130 feet to an iron pin, the point of Beginning Beginning.

As a part of the consideration herein, Grantee agrees and assumes payment of the balance due on that certain mortgage held by Security Federal Savings and Loan Association, recorded in Mortgage Book 1211 at Page 597, the present balance of which is \$39,031.76.

This conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances, restrictions or protective covenants that may appear of record, on the recorded plat or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(so) hereby bind the grantor(s) end the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee s(s') heirs or successors and against every person whomseever, law-

| tuny claiming of to claim the parie of any part thereof. |
|---|
| WITNESS the grantor's(s') hand(s) and seal(s) this 16 day of June 19 73. |
| SIGNED, sealed and delivered in the presence of: SEAL) |
| Threat Stope du l Xinda D. anderson |
| Croonville County Supplement France |
| Stamps /2.10 |
| STATE OF SOUTH CAROLINA PROBATE Act No. 330 Sec. 1 |
| COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. SWORN to before the highest of June 19 73. (SEAL) Notely Public for South Carolina. |
| COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by nee, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, |

in and to all and singular the premises within mentioned and released. In In A Adesam

| To, day or Junger | 19 / 3 . | COMOR N. CONCESSOR |
|-----------------------------------|----------------------|--------------------------------|
| Auad S. Colden | (SEAL) | |
| Notary Public for South Carolina. | | |
| Notary Public for South Carolina. | 4142 4 , 6179 | |
| RECORDED this 20th day of | June 19 73 et 2 | 2:27 P _{e M No} 36723 |